ASPEN HEIGHTS
DIVISION NO. 1

PART OF THE SECTION 35, T. 4 N., R. 38 E., B.M.
JEFFERSON COUNTY, IDAHO

Instrument # 334686
RIGBY, JEFFERSON, IDAHO
2003-07-31 09:10:00 No. of Pages: 1
Recorded for : SILVER CREEK CONSTRUCTION
CHRISTINE BULLOCK Fee: 10.00
Ex-Officio Recorder Deputy _____

IRRIGATION WATER RIGHTS RELEASE

Water rights and assessment obligations are not appurtenant to the lands included within this plat, lots within this subdivision will not receive a water right.

RECORDER'S CERTIFICATE

I hereby certify that the foregoing plat of the Aspen Heights Division No. 1 was filed in the office of the recorder of Jefferson County on the 31 day of July 2003 at 9:50 and recorded as instrument No. 334686

Christine Bullock
County Recorder

COUNTY APPROVAL

This plat was duly accepted and approved by the Board of County Commissioners, and the Planning and Zoning Board of Jefferson County, Idaho by resolution adopted this 28 day of July 2003

Chairman County Commissioners

Date 30 July 03 — Planning and Zoning Chairman

EXAMINING SURVEYOR

I certify that I have examined this plat and find it to be correct and acceptable as required by Section 50-1305 of the Idaho Code.

Date: 7-25-03

Dennis L. Jones, P.L.S.
Idaho License No. 760

TREASURER'S AND ASSESSORS CERTIFICATE

I, the undersigned County Treasurer in and for the County of Jefferson, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 7-28-03 — County Assessor — Parcel No.s 4441 thru 6848

Date: 7-28-03 — Jefferson County Treasurer

HEALTH DEPT. CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50 Section 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.
DISTRICT 7 STATE BOARD OF HEALTH

Date: 30 July 03 — Raymond Keating REHS
Environmental Health Specialist

Lots in this subdivision must use septic systems that are approved by the State of Idaho for very permeable soils

BOUNDARY DESCRIPTION

Part of the South 1/2 of the SW 1/4 of Section 35 Township 4 North, Range 38 East, B.M., Jefferson County, Idaho described as:

Beginning at the SW corner of said Section 35 and running thence North 563.57 feet along the section line; thence S 88°33'37" E 218.56 feet; thence N 0°30'31" E 128.51 feet; thence S 88°33'37" E 117.40 feet; thence N 0°30'31" E 129.77 feet; thence N 88°33'37" W 30.88 feet; thence N 0°30'31" E 176.74 feet; thence N 88°18'49" W 306.83 feet to the west line of said Section 35; thence North 143.87 feet along the section line; thence N 89°14'01" E 416.00 feet; thence North 208.00 feet to the north line of said SW 1/4 of the SW 1/4; thence N 89°14'01" E 1900.31 feet along said north line; thence S 0°13'18" E 1338.42 feet to the south line of said Section 35; thence S 88°57'33" W 2321.67 feet along said section line to the point of beginning.

Parcel contains 66.69 acres and is subject to the county road right-of-ways along the west and south sides.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that we the undersigned are all of the owners of the tract of land included within the Boundary Description shown hereon and have caused the same to be platted and divided into Blocks, Lots, and Streets to be hereafter known as Aspen Heights Div. No 1, an addition to Jefferson County, Idaho, and we do hereby dedicate to the public all streets and rights-of-way shown hereon. The easements shown hereon are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities, roadway slopes, drainage or for any other uses as designated on the plat. We further certify that the lots within this subdivision will be served by individual wells maintained and operated by the individual owners thereof.

IN WITNESS WHEREOF, we have hereunto set our signature this 28th day of July 2003

RIVERBEND LLC
Jim BERNARD - MANAGING MEMBER

LLC ACKNOWLEDGMENT

STATE OF IDAHO
County of Jefferson

On this 28th day of July, 2003 before me the undersigned, a Notary Public in and for said State, personally appeared Jim Bernard known or identified to me to be the managing member of Riverbend LLC the Limited Liability Company that executed the attached Owner's Certificate and acknowledged to me that such company executed the same. IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at Idaho Falls, ID
Commission Expiration Date: 8/17/2007

NOTARY PUBLIC STATE OF IDAHO

SURVEYOR'S CERTIFICATE

I, Kim H. Leavitt, a registered professional surveyor in the State of Idaho do hereby certify that the survey of this subdivision, designated as Aspen Heights Division No. 1 was made by me or under my direction, and that said subdivision is true and correctly stated as provided by law and in accordance with the accompanying plat as described hereon.

Date: 7-28-03

Kim H. Leavitt, P.L.S.

PROFESSIONAL LAND SURVEYOR CERTIFICATE 4583 STATE OF IDAHO KIM H. LEAVITT

SHEET 1 OF 3

HARPER-LEAVITT ENGINEERING, INC.
PROFESSIONAL ENGINEERS AND LAND SURVEYORS
965 N. CAPITAL AVE., P.O. BOX 50691, IDAHO FALLS, IDAHO 83405 (208) 524-6213

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