

JEFFERSON COUNTY, IDAHO

SECTION 21, TOWNSHIP 4 NORTH, RANGE 39 EAST, B.M.

THOMPSON ENGINEERING

RIGBY, IDAHO

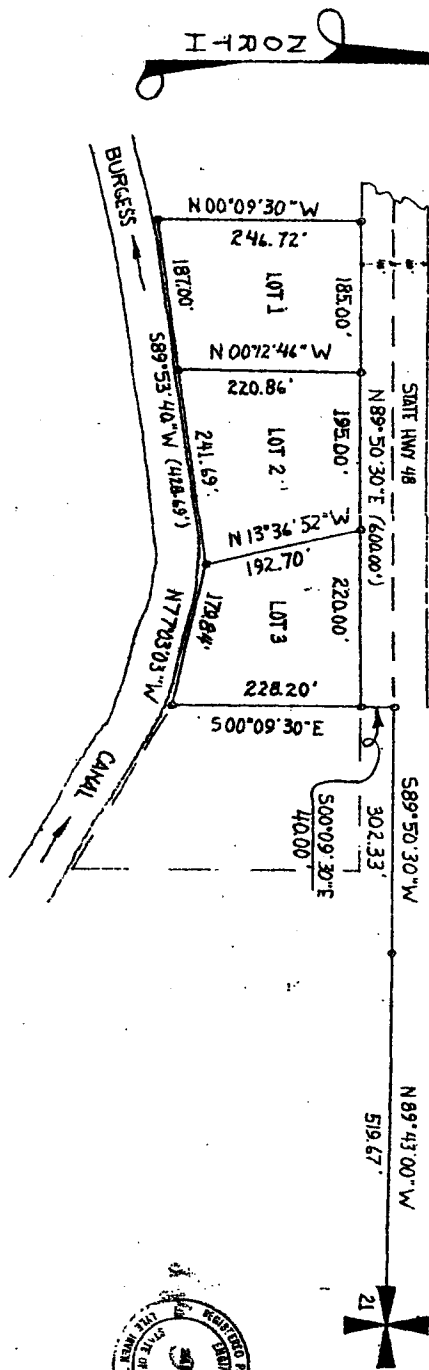
SCALE 1"=100'

ENGINEER'S CERTIFICATE

I, Lyle I. Thompson, deponent and say that I am a registered Professional Engineer and/or Land Surveyor, and do certify that at the request of the owner, I have surveyed the tract of land shown on this plat and described below and have subdivided said tract of land into blocks and lots to be known as BURGESS SUBDIVISION



Lyle I. Thompson
Idaho Certificate No. -
FE-2482
Exp. 8-54



BOUNDARY DESCRIPTION

Beginning at the Northeast corner of Section 21, T4N, R39E, B.M.; thence N89°43'00"W for a distance of 519.67 feet to a Point which lies in the centerline of Idaho State HWY No. 48; thence S89°50'30"W along said Hwy way for a distance of 302.33 feet; thence S00°09'30"E for a distance of 40.00 feet to the true Point of beginning; said Point is the south right-of-way of Hwy 48; thence S00°09'30"E for a distance of 228.20 feet, said Point lies on the north bank of the BURGESS CANAL; thence N77°03'03"W for a distance of 178.84 feet; thence S81°53'40"W for a distance of 428.69 feet to a Point which lies the north bank of the BURGESS CANAL; thence N00°09'30"W for a distance of 247.72 feet; said Point is on the south right-of-way of above mentioned highway 48; thence N89°50'30"E along the right-of-way for a distance of 600.00 feet to the true Point of beginning, containing 3 Acres more or less.

CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50 Chap. 13 Sec. 50-1326 have been satisfied and this plat is hereby approved for recording by filing of this certificate herewith.

DATE _____

DISTRICT HEALTH DEPARTMENT

COUNTY APPROVAL AND ACCEPTANCE

Presented to the Jefferson County Board of Commissioners this _____ day of _____, A.D. 19____ at which time this subdivision was approved and accepted.

ATTESTED _____

CHAIRMAN

RECORDERS CERTIFICATE NO. _____

State of Idaho, County of Jefferson, I hereby certify that this plat was filed _____ at _____, at _____ of _____ of _____ at the request of _____ and I further certify that the tracing of this plat bearing my signature is an exact copy of the original map.

COUNTY RECORDER