

# GROVE ESTATES

DIVISION NO. 1

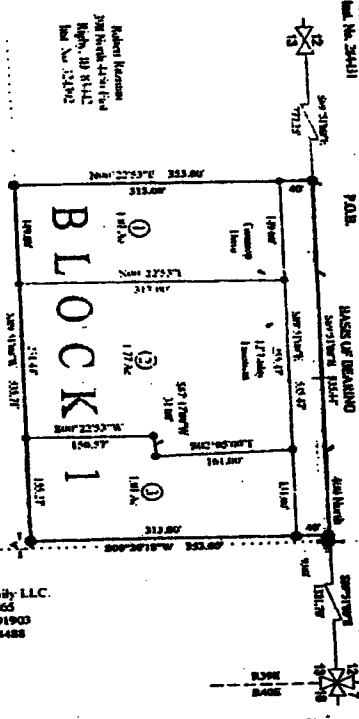
JEFFERSON COUNTY, IDAHO

LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 13, T4N R39E B.M.

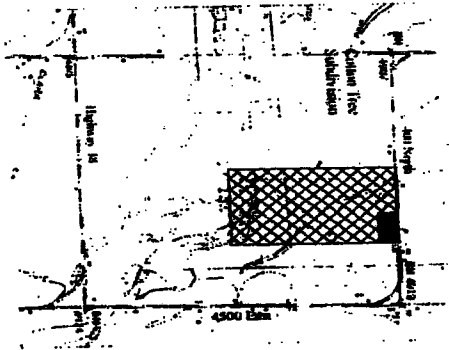
**LAND OWNERS**  
 Estate of Thompson, K.L.S.  
 131 West Main Street  
 Boise, ID 83402  
 Phone: 336-4777  
 1301 Broadway  
 Boise, ID 83725

**PLANNING AND ZONING COMMISSION**  
 Planning Commission  
 P.O. Box 208  
 Boise, ID 83402  
 Phone: 336-3000

**SALE OF LAND**  
 Sale of Land  
 Boise, ID  
 Phone: 336-2400



The Gardner Family LLC  
 P.O. Box 865  
 Alpine, CA 91810  
 Box No. 294488

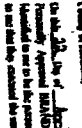


*K.L.S. Thompson*  
 Registered Professional Engineer  
 No. 242

**NOTES:**  
 NOTE 1: The Subdivision shall comply with the 2007 International Building Code as amended by the Idaho Code.  
 NOTE 2: The Subdivision shall comply with the 2007 International Building Code as amended by the Idaho Code.  
 NOTE 3: The Subdivision shall comply with the 2007 International Building Code as amended by the Idaho Code.  
 NOTE 4: All lots to be served by one of the following: Overhead Electric Lines, Underground Electric Lines, Sewer Lines, Storm Sewer Lines, and Water Lines.  
 NOTE 5: Lots 1 and 2 shall comply with the 2007 International Building Code as amended by the Idaho Code.

**HEALTH DEPARTMENT CERTIFICATE**

I, the undersigned, Health Officer of Jefferson County, Idaho, do hereby certify that the above described property is suitable for the proposed use and that the same complies with the health department regulations and standards of Jefferson County, Idaho.



*Kathy Thompson*  
 Health Officer



*David W. Campbell*  
 Planning and Zoning Commissioner

**RECORDERS CERTIFICATE**

I, the undersigned, County Clerk of Jefferson County, Idaho, do hereby certify that the above described property is suitable for the proposed use and that the same complies with the recording laws of Jefferson County, Idaho.



*David W. Campbell*  
 County Clerk

**TREASURER AND ASSESSOR CERTIFICATE**

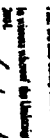
I, the undersigned, Treasurer and Assessor of Jefferson County, Idaho, do hereby certify that the above described property is suitable for the proposed use and that the same complies with the recording laws of Jefferson County, Idaho.



*David W. Campbell*  
 Treasurer and Assessor

**OWNER'S CERTIFICATE**

I, the undersigned, owner of the above described property, do hereby certify that the same is suitable for the proposed use and that the same complies with the recording laws of Jefferson County, Idaho.



*David W. Campbell*  
 Owner

**ASSIGNMENT CERTIFICATE**

I, the undersigned, do hereby certify that the above described property is suitable for the proposed use and that the same complies with the recording laws of Jefferson County, Idaho.



*David W. Campbell*  
 Assignor

**LEGEND**  
 1. Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10  
 2. Barber Road  
 3. Pole

**GOVERNMENT RESERVATION**  
 A portion of land reserved by Jefferson County, Idaho, for the purpose of providing water to the public. The reservation is shown on the attached map and is subject to the provisions of the Idaho Water Conservation Control Act, Idaho Code, Sections 42-201 through 42-207.

**WATER RIGHTS STATEMENT**

Water rights and easements are shown on the attached map and are subject to the provisions of the Idaho Water Conservation Control Act, Idaho Code, Sections 42-201 through 42-207.

**COUNTY APPROVAL**

The Planning and Zoning Commission of Jefferson County, Idaho, do hereby approve the proposed subdivision and the same complies with the recording laws of Jefferson County, Idaho.

*David W. Campbell*  
 Planning and Zoning Commissioner

*David W. Campbell*  
 County Clerk

**RECORDERS CERTIFICATE**

I, the undersigned, County Clerk of Jefferson County, Idaho, do hereby certify that the above described property is suitable for the proposed use and that the same complies with the recording laws of Jefferson County, Idaho.



*David W. Campbell*  
 County Clerk



**TE THOMPSON ENGINEERING, INC.**  
 CONSULTING ENGINEERS  
 ROSSBY, IDAHO 83442

**FINAL PLAT**

LOCATED IN THE NW 1/4 OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 39 EAST, JEFFERSON COUNTY, IDAHO

Project Name: King Archibald  
 Job Number: 2003-107  
 Date: April 12, 2004  
 Surveyor: K.L.T.  
 Drawn By: K.L.T.

Scale: 1" = 100'  
 Sheet: 00