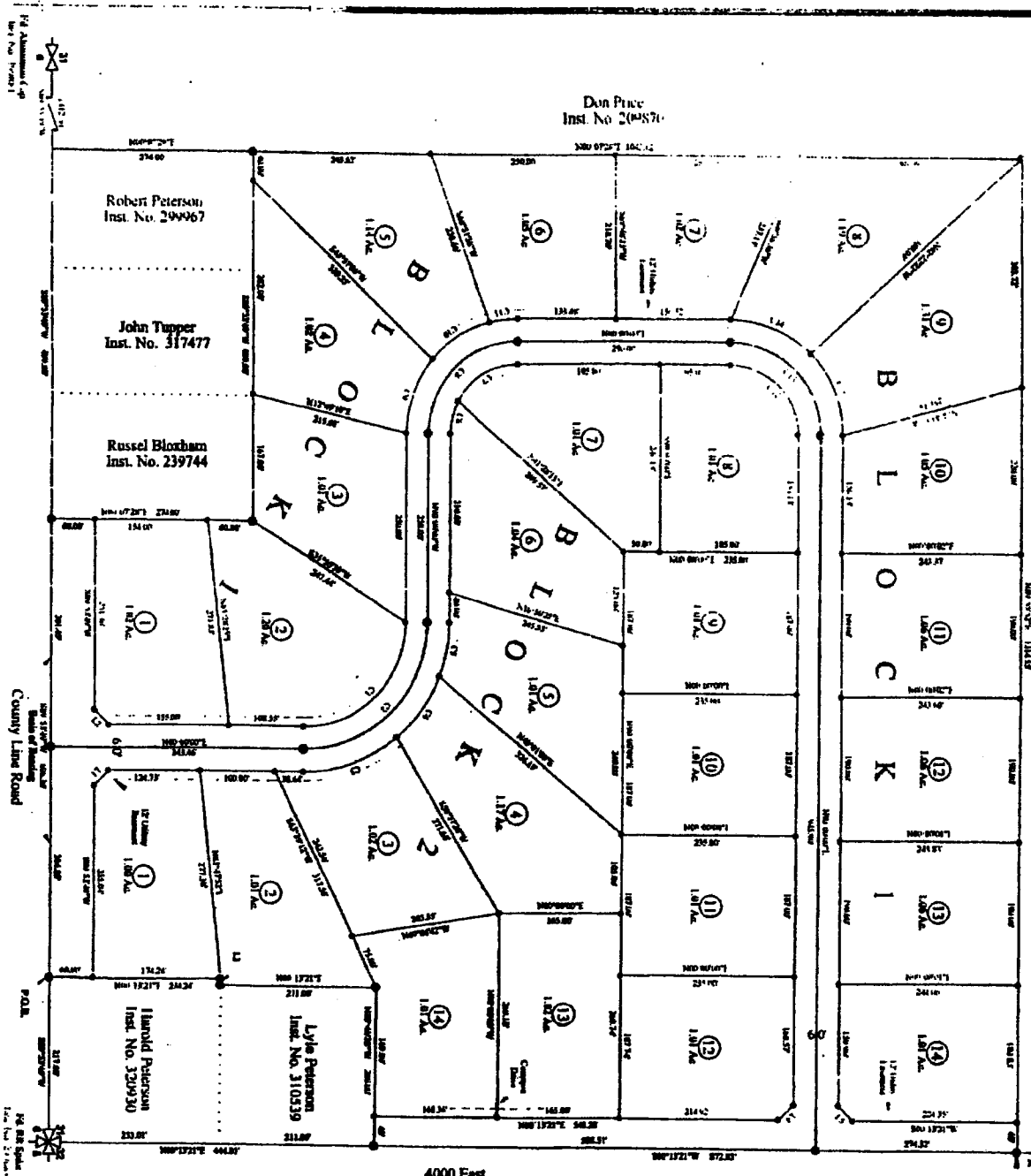


HOMESTEAD ACRES

DIVISION NO. 1
JEFFERSON COUNTY, IDAHO
LOCATED IN THE SE 1/4 OF SECTION 31, T4N R9E, 8M.

Don Price
Inst. No. 370053

Don Price
Inst. No. 171271



Don Price
Inst. No. 171271

ACREAGE

Total Subdivision: 24.14 Acres
 28 Lots: 20.55 Acres
 Deducted County Road: 4.59 Acres

LEGEND

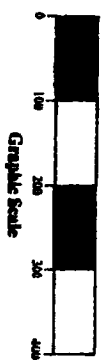
- 5/8" W x 3/8" Dia. Red W.C. No. 1004
- 5/8" W x 3/8" Dia. Red W.C. No. 1004
- 1/2" Thick Concrete

LINE DATA

Line No.	Distance	Bearing
L1	28.31'	N45°00'00"W
L2	28.30'	N44°55'55"E
L3	8.00'	S89°46'00"E
L4	28.33'	S44°32'00"E
L5	28.33'	N45°00'00"E

CURVE DATA

Curve No.	Radius	Delta	Arc
C1	141.60'	59.99°	119.91'
C2	139.00'	59.99°	117.84'
C3	280.00'	47.99°	235.68'
C4	280.00'	47.99°	235.68'
C5	280.00'	47.99°	235.68'
C6	280.00'	47.99°	235.68'
C7	280.00'	47.99°	235.68'
C8	280.00'	47.99°	235.68'
C9	280.00'	47.99°	235.68'
C10	139.00'	59.99°	117.84'
C11	139.00'	59.99°	117.84'
C12	139.00'	59.99°	117.84'
C13	139.00'	59.99°	117.84'
C14	139.00'	59.99°	117.84'
C15	139.00'	59.99°	117.84'



NOTES:

NOTE 1: This subdivision data exceeds the 500 year Flood Plain as per Map No. 14401 (C07) & 14401 (C07) B.

NOTE 2: The Plans of Survey and Boundary of this Subdivision was obtained from a Survey done by Harold Peterson and recorded in the Public County Commission on Instrument No. 12007A.

NOTE 3: The recorded use of this Subdivision is for Single Family Dwelling Units.

NOTE 4: Lots 12 and 14 of Block 3 will have Curved Drainage easements shown on this Plat.

NOTE 5: All Plans shall be filed in the Office of the Clerk, All Survey Systems shall be based at the year of this Plat.

NOTE 6: All Lots to be served by one of the following types of Public Systems: Sewer, Water, Gas, Electric, Telephone, Cable, and all other Public Utilities, or District, Street, or Trunk.

TE THOMPSON ENGINEERING, INC.
CONSULTING ENGINEERS
RIGBY, IDAHO 83442

FINAL PLAT

LOCATED IN THE SE 1/4 OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 9 EAST, JEFFERSON COUNTY, IDAHO

Project Name: Homestead Construction
 Job Number: 2003-39

Date: March 4, 2004
 Drawn By: N.L.L.
 K.L.T.

Scale: 1" = 100'
 Sheet: 2 of 2