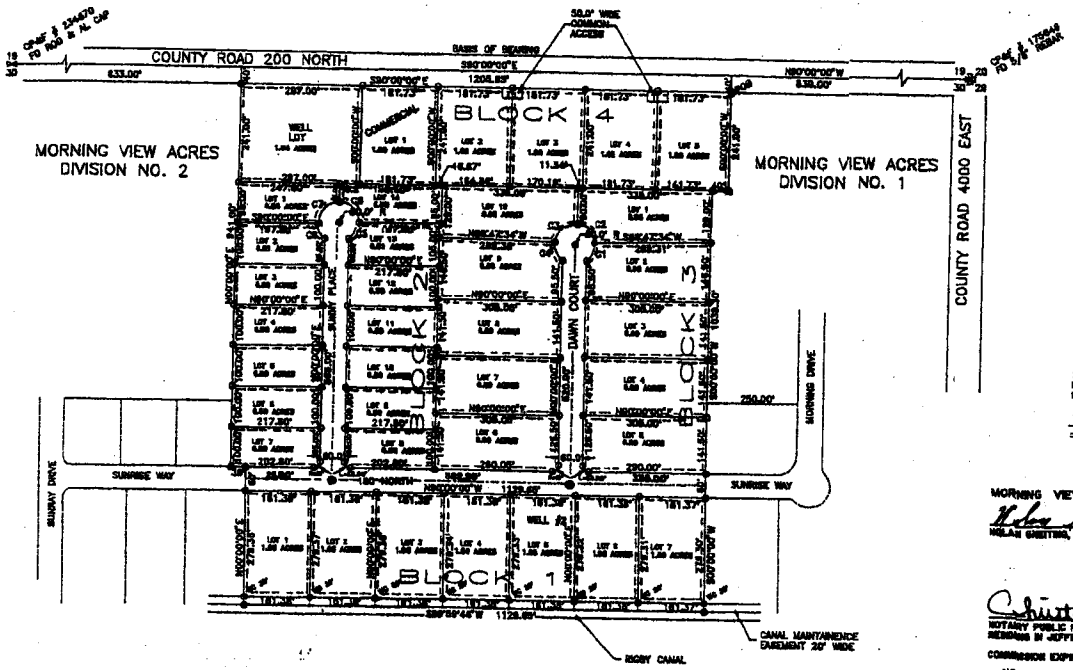
MORNING VIEW ACRES

DIVISION NO. 3
JEFFERSON COUNTY, IDAHO
A PORTION OF THE N1/2 NE1/4 OF SEC. 30, T4N, R39E, B.M.



CURVE #	C1	C2	C3	C4	C5	C6	C7	C8
RADIUS	50.0'	50.0'	50.0'	50.0'	50.0'	50.0'	50.0'	50.0'
LENGTH	51.36'	73.54'	73.54'	51.36'	46.38'	78.54'	78.54'	46.38'
CHORD	48.13'	67.09'	67.09'	48.13'	44.72'	70.71'	70.71'	44.72'

SURVEYOR'S CERTIFICATE

I, JOHN P. BARNES, A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, LICENSE 5865, DO HEREBY STATE THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE DRAWING IS A TRUE REPRESENTATION OF THE SAME.

JOHN P. BARNES

RE-RECORD CERTIFICATE

This plat of Morning View Acres, Division No. 3 is being re-recorded for the purpose of correcting the original plat recorded as instrument No. 300401, by adding utility easements, centerline monuments and the signature and acknowledgment of an owner of record inadvertently left off the original recorded plat.

I hereby certify that this plat was filed for record on this 18th day of February 2000 at 2:50 p.m. and re-recorded under instrument No. 301489

Jerri Kirkham
Jefferson County Recorder

LEGEND
SCALE: 1" = 200'
- SECTION CORNER
- QUARTER CORNER
- 1/2" RDB WITH YELLOW CAP LS 885
- 5/8" RDB WITH YELLOW CAP LS 885
- EXISTING FENCE
- 8' UTILITY EASEMENT

MORNING VIEW WATER CO. INC.
Helen Greiting
HELEN GREITING, PRESIDENT

Christine Boulter
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING IN JEFFERSON COUNTY, IDAHO
COMMISSION EXPIRATION DATE 06/10/05

CHRISTINE SOULTER NOTARY PUBLIC STATE OF IDAHO

NOTE: LOTS HAVE NO IRRIGATION WATER RIGHTS AND NO IRRIGATION ASSESSMENTS WILL BE LEVIED BY THE IRRIGATION COMPANY.
Helen Greiting

SURVEYOR APPROVAL

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND IT IS CORRECT AND ACCEPTABLE.

11/2/99 DATE — J.B. Hunsaker #4561 EXAMINING SURVEYOR

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES DUE ON THE LAND HEREIN DESCRIBED AS BEING SUBDIVIDED HAVE BEEN PAID AND ARE CURRENT ON THIS 3 DAY OF December, 1999.
Dee Jay Madsen
COUNTY TREASURER

J. P. BARNES & ASSOC.
1333 W. 1ST. S. REXBURG, IDAHO (208) 356-5804

PROPERTY DESCRIPTION

A PORTION OF THE NORTH 1/2 NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

BEGINNING AT A POINT THAT IS 630.00 FEET N89°00'00"W AND 40.00 FEET S00°00'00"W OF THE NORTHEAST CORNER OF SAID SECTION 30 AND RUNNING THENCE S00°00'00"W 241.00 FEET; THENCE N89°00'00"W 46.00 FEET; THENCE S00°00'00"W 1039.38 FEET; THENCE S89°59'48"W 1128.88 FEET; THENCE N00°00'00"E 338.38 FEET; THENCE N89°59'48"W 36.00 FEET; THENCE N00°00'00"E 941.00 FEET; THENCE S89°00'00"E 1208.88 FEET TO THE POINT OF BEGINNING. CONTAINS 34.53 ACRES.

DEED OF DEDICATION

BE IT KNOWN THAT WE THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE KNOWN AS MORNING VIEW ACRES, JEFFERSON COUNTY, IDAHO, AND WE DO HEREBY GIVE, GRANT AND DEDICATE TO THE PUBLIC FOR PERPETUAL PUBLIC USE ALL UTILITY EASEMENTS SHOWN HEREON AND WE DO FURTHER CERTIFY THAT THE INDIVIDUAL LOTS SHOWN ON THIS PLAT WILL BE SERVED BY THE MORNING VIEW WATER COMPANY.

IN WITNESS WHEREOF, WE HAVE HEREIN SET OUR SIGNATURES THIS 3rd DAY OF November, 1999.
Helen Greiting

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF JEFFERSON

PERSONALLY APPEARED BEFORE ME THE ABOVE NAMED PERSONS, KNOWN TO ME TO BE THE SIGNERS OF THE ABOVE "OWNER'S CERTIFICATE", AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES STATED THEREIN.

DATED THIS 3rd DAY OF November, 1999.
Dana F. Ancell
NOTARY PUBLIC

DANA F. ANCELL NOTARY PUBLIC STATE OF IDAHO

HEALTH DEPARTMENT APPROVAL

I HEREBY CERTIFY THAT THE SANITARY RESTRICTIONS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, SECTION 50-1326, HAVE BEEN SATISFIED. THIS PLAT IS HEREBY APPROVED FOR RECORDING.
11-2-99
DATE

COUNTY COMMISSIONER'S ACCEPTANCE

THE JEFFERSON COUNTY BOARD OF COMMISSIONERS DOES HEREBY APPROVE AND ACCEPT THIS SUBDIVISION ON THIS ____ DAY OF ____, 19__.
CHAIRMAN

JEFFERSON COUNTY PLANNING AND ZONING BOARD ACCEPTANCE

THE JEFFERSON COUNTY PLANNING AND ZONING BOARD DOES HEREBY APPROVE AND ACCEPT THIS SUBDIVISION ON THIS 15 DAY OF May, 1999.
CHAIRMAN

RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD ON THE DAY OF Dec. 14, 19 99 AT 1:30 O'CLOCK AND RECORDED UNDER NUMBER 300401
Jerri Kirkham
COUNTY RECORDER

301489

10/15/99 A PORTION OF THE N1/2 NE1/4 OF SEC. 30, T4N, R39E, B.M. JEFFERSON CO. ID. 99649P

Morning View #3 - 30 1-39