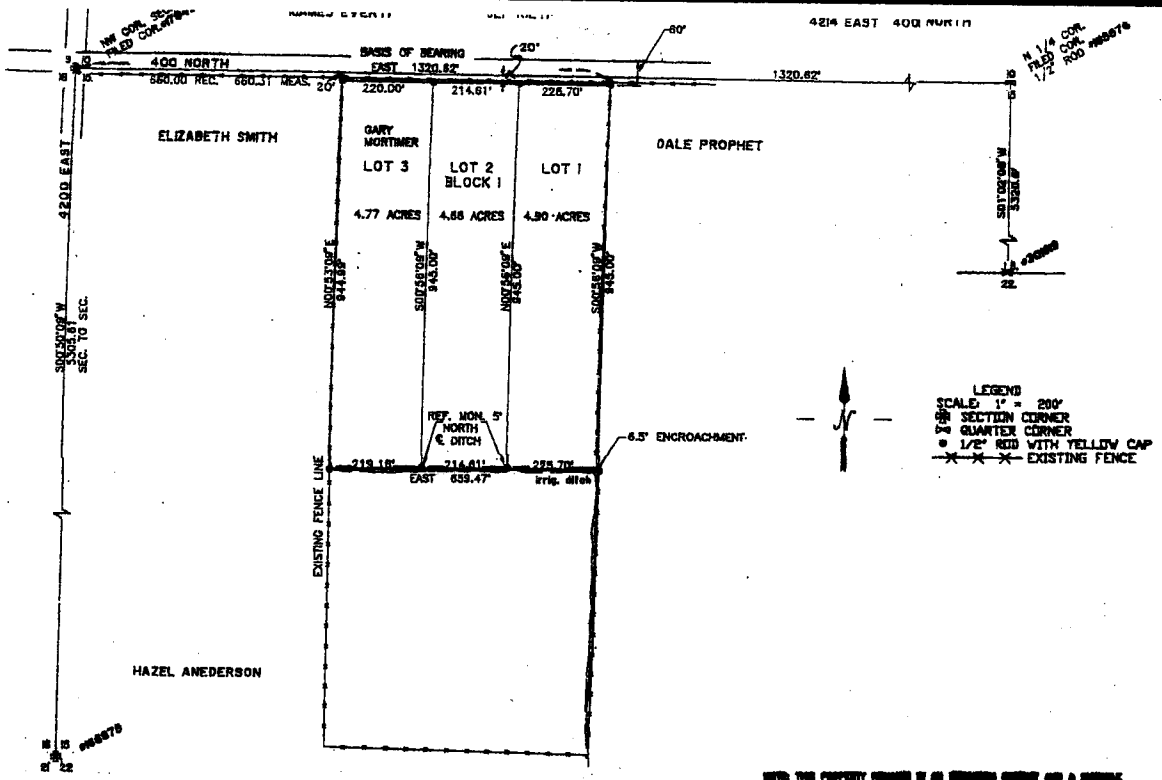


TO THE PUBLIC FOREVER USE ALL STREETS AND EASEMENTS SHOWN HEREON.

WITNESS OUR HAND THIS 29 DAY OF July 2000 A.D.

MORTIMER FARM DESCRIPTION

ORIGINAL DESCRIPTION

TOWNSHIP 4 NORTH, RANGE 39 EAST, OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 15: BEGINNING AT A POINT 40 RODS EAST OF THE NORTHWEST CORNER OF SAID SECTION 15 AND RUNNING THENCE EAST 40 RODS; THENCE SOUTH 100 RODS; THENCE WEST 40 RODS; THENCE NORTH 100 RODS TO THE POINT OF BEGINNING.

MORTIMER SUBDIVISION DESCRIPTION

TAKEN FROM THE ABOVE DESCRIBED PROPERTY:
TOWNSHIP 4 NORTH, RANGE 39 EAST, OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 15:
BEGINNING AT A POINT 40 RODS EAST (660.31 FEET MEAS.) OF THE NORTHWEST CORNER OF SAID SECTION 15 THENCE S00°53'09"W 20 FEET TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE EAST 40 RODS (660.31 FEET MEAS.); THENCE SOUTH ( S00°50'09"W MEAS.) 943.00 FEET TO THE CENTERLINE OF AND EXISTING DITCH; THENCE WEST 659.47 FEET ALONE THE CENTERLINE OF SAID DITCH; THENCE N00°53'09"E 944.99 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 14.38 ACRES MORE OR LESS.

PLANNING AND ZONING COMMISSION

I, HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE MORTIMER SUBDIVISION TO JEFFERSON COUNTY, IDAHO, HAS BEEN APPROVED BY THE PLANNING AND ZONING COMMISSION.

11 Aug 2000

CHAIRMAN DATE

SURVEYOR'S CERTIFICATE

I, JOHN P. BARNES, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, LICENSE NO. 826, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND CORRECTLY SHOWS AS PROVIDED BY LAW THE ACCOMPANYING PLAT AND AS DESCRIBED IN THE OWNER'S CERTIFICATE.

826 STATE OF IDAHO JOHN P. BARNES

JOHN P. BARNES DATE

TREASURER'S CERTIFICATE

PURSUANT TO SECTION 31-2308, IDAHO CODE, I, Dolores Madsen COUNTY TREASURER, DO HEREBY CERTIFY ALL COUNTY PROPERTY TAXES DUE ON THIS SUBDIVISION, BOTH CURRENT AND DELINQUENT, HAVE BEEN PAID IN FULL THROUGH 2000.

8-4-2000 COUNTY TREASURER

DATE

SURVEYOR'S OR ENGINEER'S APPROVAL

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND IT IS CORRECT AND ACCEPTABLE.

8-4-2000 Dennis L. Jones

DATE COUNTY SURVEYOR PLS # 760

PRELIMINARY -- FINAL

HEALTH DEPARTMENT CERTIFICATE

I HEREBY CERTIFY THAT SANITARY RESTRICTIONS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1326 HAVE BEEN SATISFIED AND THIS PLAT IS HEREBY APPROVED FOR RECORDING BY FILING OF THIS CERTIFICATE HEREWITH.
DISTRICT 7 STATE BOARD OF HEALTH

DATE: 7-24-00 ENVIRONMENTAL HEALTH SPECIALIST

ENVIRONMENTAL HEALTH SPECIALIST REGISTERED STATE OF IDAHO RICH ILY

ACKNOWLEDGEMENT

STATE OF IDAHO:
COUNTY OF JEFFERSON:
BE IT REMEMBERED: THAT ON THIS 29TH DAY OF July 2000 PERSONALLY APPEARED TO ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION AND AFTER FIRST BEING DULY SWORN TO ME, THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

1-28-2001 Dennis L. Jones

MY COMMISSION EXPIRES NOTARY PUBLIC

DENNIS L. JONES NOTARY PUBLIC STATE OF IDAHO

COUNTY APPROVAL

THE ACCOMPANYING PLAT WAS DULY ACCEPTED AND APPROVED BY JEFFERSON COUNTY, IDAHO BY RESOLUTION ADOPTED THIS 14 DAY OF Aug 2000

CHAIRMAN COUNTY COMMISSIONERS

Instrument # 304045
JEFFERSON, IDAHO
10:10:00 No. of Pages: 1
2000-08-14
Requested by: MATTHEW MORTIMER
CHRISTIE M. MILLER Fee: 10.00
Ex-Officio Recorder Deputy

RECORDER'S CERTIFICATE

I, HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE MORTIMER SUBDIVISION TO JEFFERSON COUNTY, IDAHO, WAS FILED IN THE OFFICE OF THE RECORDER OF JEFFERSON COUNTY, IDAHO, ON THE 14th DAY OF August 2000 AT 10:10 AND RECORDED AS INSTRUMENT No. 304045

COUNTY RECORDER

J. P. BARNES AND ASSOC.
133 W. 1ST S., REXBURG, IDAHO (208)356-5804

304

15-4-39 Mortimer Subd