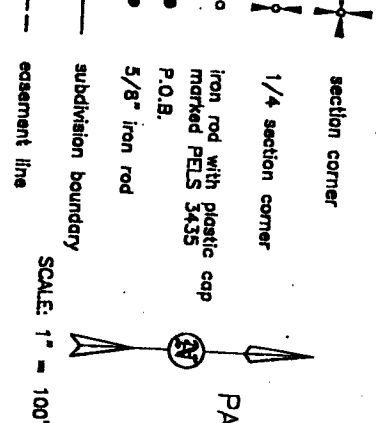


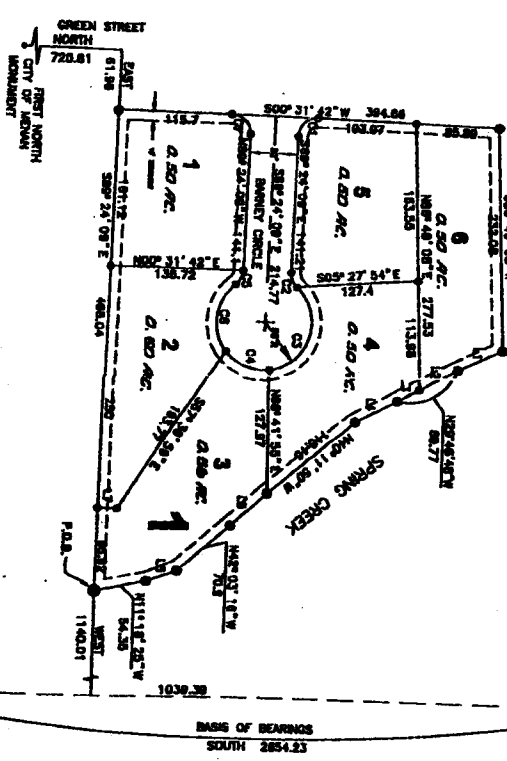
SPRING CREEK ACRES ADDITION

TO THE CITY OF MENAN
JEFFERSON COUNTY, IDAHO
PART OF THE NE 1/4 OF SECTION 33, TOWNSHIP 5 NORTH, RANGE 38 EAST
FINAL PLAT

BUTLER ENGINEERING
224 SOUTH STATE
SHELLEY, IDAHO 83274
(208) 357-3888



LINE NUMBER	BEARING	DISTANCE	CURVE DATA
1	S 89° 58' 51" W	28.00	
2	S 89° 58' 51" W	28.00	
3	S 89° 58' 51" W	28.00	
4	S 89° 58' 51" W	28.00	
5	S 89° 58' 51" W	28.00	
6	S 89° 58' 51" W	28.00	
7	S 89° 58' 51" W	28.00	
8	S 89° 58' 51" W	28.00	
9	S 89° 58' 51" W	28.00	
10	S 89° 58' 51" W	28.00	
11	S 89° 58' 51" W	28.00	
12	S 89° 58' 51" W	28.00	
13	S 89° 58' 51" W	28.00	
14	S 89° 58' 51" W	28.00	
15	S 89° 58' 51" W	28.00	
16	S 89° 58' 51" W	28.00	
17	S 89° 58' 51" W	28.00	
18	S 89° 58' 51" W	28.00	
19	S 89° 58' 51" W	28.00	
20	S 89° 58' 51" W	28.00	



CITY APPROVAL
Presented to the City of Menan this _____ day of _____, 1997, at which time this subdivision was approved and accepted.

Mayor of Menan

CITY OF MENAN

REGISTERED SURVEYOR'S CERTIFICATE
STATE OF IDAHO
COUNTY OF JEFFERSON
I, _____, S.S.,
do hereby certify that the above plat is a true and correct copy of the original as recorded and filed in the office of the County Recorder of Jefferson County, Idaho, on this _____ day of _____, 1997.

REGISTERED SURVEYOR

HEALTH CERTIFICATE
The sanitary restrictions described in Sections 50-132B through 50-132E, Idaho Code have been satisfied.

DEED OF DEDICATION
DATE: 6-6-98
We, the undersigned, do hereby certify that we are the legal owners of the above tract of land and have caused the same to be subdivided into lots, blocks and streets to be known as Spring Creek Acres Addition, to the city of Menan, Jefferson County, Idaho and we do hereby give, grant and dedicate to the public for perpetual public use, all streets, alleys and dedications shown on this plat and we do further certify that the individual lots shown on this plat have been served by any water system, but will be served by individual wells.

IN WITNESS WHEREOF: We have hereunto set our signatures this _____ day of _____, 1998.
Robert B. Butler

Professional Land Surveyor
Idaho License No. 216785

RE-RECORD CERTIFICATE
INSTRUMENT NO. 300065
This plat, originally recorded on January 6, 1998, Instrument No. 288942, is being re-recorded in the office of the Recorder on this _____ day of _____, 1998, in order to add or correct the following:
1. Add the signature for the Surveyor's Approval Certificate.
2. Add the City's Instrument number for section corners.
3. Add the final block numbers.

SURVEYOR'S CERTIFICATE
I, Robert B. Butler, a Registered Professional Land Surveyor, do hereby certify that the survey of this subdivision, depicted on this plat, was made by me or under my direction, and that said subdivision is truly and correctly staked as provided by law and in accordance with the accompanying plat and as described in the boundary description.

Robert B. Butler

Robert B. Butler P.E./L.S.
License No. _____
Date: 6-22-98

BOUNDARY DESCRIPTION
Part of the Northeast Quarter (1/4) of Section 33, Township 5 North, Range 38 East of the Boise Baseline and Meridian described as follows: Beginning at a point that is South 1023.38 feet along the section line running thence N 47°11'52" W 54.53 feet to the Northwest corner of said Section 33 eight courses N 47°11'52" W 54.53 feet; thence N 42°47'14" W 32.84 feet; thence N 47°11'52" W 10.50 feet; thence N 29°40'15" W 50.45 feet; thence N 29°40'15" W 116.19 feet; thence N 28°42'58" W 49.82 feet; thence along said bank of Spring Creek running thence S 85°49'28" W 232.08 feet; thence S 07°31'42" W 354.58 feet to an existing fence line; thence along said fence line S 85°24'08" E 498.04 feet to the point of beginning.

ACKNOWLEDGEMENT
STATE OF IDAHO
COUNTY OF JEFFERSON
On this _____ day of _____, 1998
before me a Notary Public, personally appeared _____, known to me as the signers of the above Deed of Dedication and to some extent acquainted with the contents thereof, they executed the same for the purpose therein mentioned.

IN WITNESS WHEREOF: I have hereunto set my hand and official seal this _____ day and year first above written.

Michelle Anderson

Notary Public for the State of Idaho
Residing at: Menan, ID
My commission expires: 05-12-05