

SPRING GROVE ESTATES

DIVISION NO. 1
JEFFERSON COUNTY, IDAHO
LOCATED IN THE NW 1/4 OF SECTION 22, T19N E26E, S14E

Public Grants
#-334297

BOUNDARY DESCRIPTION

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 1 North, Range 39 East of the Boise Meridian, Section 22, More Particularly Described as follows: Beginning at the Northwest Corner of Section 22, Township 1 North, Range 39 East, S14E, Thence N87°47'08"E along the North line of Section 22 for a Distance of 684.28 Feet; Thence S80°01'47"E for a Distance of 42.65 Feet to the Third Point of Beginning, said point being on the South Right of Way line of U.S. Highway 46; Thence S89°47'27"E along said Right of Way for a Distance of 1160.00 Feet; Thence S00°12'22"E for a Distance of 400.76 Feet; Thence S89°22'15"E for a Distance of 302.81 Feet; Thence S00°06'43"E for a Distance of 215.58 Feet; Thence N87°28'47"W for a Distance of 1722.00 Feet; Thence N00°01'47"W for a Distance of 814.45 Feet to the True Point of Beginning, Containing 1834 Acres More or Less.

HEALTH DEPARTMENT CERTIFICATE

I, Health Officer, certify that the Sanitary Conditions Required by Idaho Code Title 24, Chapter 11, have been satisfied. Sanitary Conditions may be so approved in accordance with Idaho Code Title 24, Chapter 11, Section 50-1204, by the issuance of a Certificate of Disapproval. Address with remedy indicated on certificate.

Raymond K. King R.K. King
13 Sept 04

SURVEYOR'S CERTIFICATE

I, Edwin L. Thompson, a Registered Professional Land Surveyor in the State of Idaho, do hereby Certify that the accuracy of the subdivisions, depicted on the SPRING GROVE ESTATES, Division No. 1, Located in Jefferson County, Idaho, was made by me or under my direction, and that said subdivisions are True and Correctly Subdivided as Required by Law and in Accordance with the Accompanying Plat.



Edwin L. Thompson
7-15-04

EXAMINING SURVEYOR'S CERTIFICATE

I, Health Officer, certify that I have examined the Subdivision Plat and find it to be Accurately Correct and Adequately as Required in Sections 50-1505 of the Idaho State Code.

William L. King William L. King
2-16-04

WATER RIGHTS STATEMENT

Water rights and assessment obligations are set apart to the lands included within the Subdivisions Plat.

TREASURER'S AND ASSESSOR'S CERTIFICATE

We, the Undersigned County Treasurer and County Assessor in and for the County of Jefferson, State of Idaho, having examined this Plat as per the Requirements of Idaho Code 50-1304, do hereby Certify that all County taxes for the Property shown and described on this Plat in being Subdivided, are Correct.

James C. King James C. King
William L. King William L. King
2-22-04

OWNER'S CERTIFICATE

KNOWN ALL MEN BY THESE PRESENTS, That We the undersigned, are the Owners of the Tract of Land included within the Boundary Description shown hereon and have caused the same to be Platted and shown to be correct. In witness whereof, we have hereunto set our hands and the Seal of Jefferson County, Idaho and we do hereby declare to the Public all errors and Right-of-Ways as shown hereon. The Boundaries shown hereon are not intended to be public, but the right to use said boundaries are hereby perpetually reserved for Public Utilities, Railway Rights, Drainage or the any other use designated on the Plat. We also Certify that the Lots shown on this Plat will be served by Subdivided Water in Witness Whereof the Undersigned Have Duly Signed this Certificate this 13th Day of September, 2004.

Edwin L. Thompson Edwin L. Thompson
Raymond K. King Raymond K. King

ACKNOWLEDGMENT

State of Idaho, County of Jefferson, ss.

On this 13th Day of September, 2004, before me, *William L. King*, Notary Public for Jefferson County, Idaho, known and acknowledged to me to be the persons whose names is subscribed to the Within Instrument, and Acknowledged to me that they executed the same.

William L. King
Notary Public



My Commission Expires on 3-30-2007

SURVEYOR
Edwin L. Thompson, P.L.S.
194 East Main Street
Highway 80, 83442
(208) 345-8771

LAND DEVELOPER
Malden & Sandy Amson
6421 E. Fremont Dr.
Mesa Park, ID, 83401
(208) 352-4445

RECORDER'S CERTIFICATE

I, Health Officer, certify that the Proposed Plat of the SPRING GROVE ESTATES, Division No. 1, Located in Jefferson County, Idaho, was Filed for Recording in the office of the Recorder for Jefferson County on the 26th Day of September, 2004.

William L. King William L. King
2-22-04

COUNTY APPROVAL

The Proposed Plat has been Approved and Approved by Jefferson County, Idaho, by Resolution Adopted on the 14th Day of September, 2004.

PLANNING AND ZONING COMMISSION

The Proposed Plat has been Approved by the Jefferson County Planning and Zoning Commission.

Carla M. Avel Carla M. Avel
Doug Miller Doug Miller

TE THOMPSON ENGINEERING, INC.
CONSULTING ENGINEERS
RISBY, IDAHO 83442

FINAL PLAT

LOCATED IN THE NW 1/4 OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 39 EAST, JEFFERSON COUNTY, IDAHO

Project Name:	Malden & Sandy Amson	Scale:	1" = 100'
Job Number:	2003-103	Sheet 1	of 2
Date:	June 30, 2004	Surveyor:	K.L.T.
Drawn By:	R.E.T.		