

# SUNRISE ESTATES

## DIVISION NO. 1

JEFFERSON COUNTY, OHIO  
PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 28, T. 4 N., R. 38 E., S. 14.

Investment of \$298.00  
Interest on \$298.00  
Total \$327.80  
Paid to the  
County Treasurer

### IRRIGATION WATER RIGHTS RELEASE

These rights and easements appurtenant are not appurtenant to the lands recorded herein but are held in the subdivision and are released to the right.

### RECORDER'S CERTIFICATE

I hereby certify that the foregoing part of the Sunrise Estates was duly filed for record in the Recorder's Office of Jefferson County, Ohio, on this 11th day of August, 1953, and recorded in Book 11, Page 212.

### COUNTY APPROVAL

The plat was duly examined and approved by the Board of Commissioners of Jefferson County, Ohio, on this 11th day of August, 1953.

### EXAMINING SURVEYOR

I certify that I have examined this plat and find it to be correct and in accordance with the laws of Ohio, and I have signed the same on this 11th day of August, 1953.

### TREASURER'S AND ASSESSORS CERTIFICATE

I, the undersigned County Treasurer, do hereby certify that the County of Jefferson, Ohio, is not indebted to the State of Ohio for the purpose of this project and I have signed the same on this 11th day of August, 1953.

### BOUNDARY DESCRIPTION

Part of the SW 1/4 of the SW 1/4 of Section 28, Township 4 North, Range 38 East, S. 14, Jefferson County, Ohio, described as follows:  
Beginning at a point that is East 62.88 feet to a point on the east right-of-way line of the Lawrence Highway from the SW corner of said Section 28 and thence South 11.28 feet along the north line of said SW 1/4 of Section 28 to the SW corner of said SW 1/4 of Section 28, thence South 35.24 feet to the south line of said Section 28, thence West 77.24 feet along the section line to the point of beginning. Parcel contains 31.23 acres and is subject to the county road right of way along the north side.

### OWNER'S DEDICATION

THESE RIGHTS AND EASEMENTS ARE NOT APPURTENANT TO THE LANDS RECORDED HEREIN BUT ARE HELD IN THE SUBDIVISION AND ARE RELEASED TO THE RIGHT.

IN WITNESS WHEREOF, we have hereunto set our signatures this 11th day of August, 1953.

### ACKNOWLEDGMENT

On this 11th day of August, 1953, at the year 2053, before me, Special Agent, in and to the County of Jefferson, Ohio, personally appeared Larry Paul, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed.

### HEALTH DEPT. CERTIFICATE

I hereby certify that sanitary conditions required by Health Code 280-55 Sections 55-126 have been satisfied and this plat is hereby approved for recording by the Health Department of Jefferson County, Ohio.

### SURVEYOR'S CERTIFICATE

I, the undersigned, a registered professional engineer in the State of Ohio, do hereby certify that the survey of this subdivision, containing the lands described herein, was made by me or under my direction, and that said subdivision is true and correct in accordance with the laws of Ohio, and I have signed the same on this 11th day of August, 1953.



**HARPER-LEAVITT ENGINEERING, INC.**  
PROFESSIONAL ENGINEERS AND LAND SURVEYORS  
205 N. CAPITAL AVE., P.O. BOX 90071, CINCINNATI, OHIO 45220 (703) 251-4117

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