

SWEETWATER B

JEFFERSON COUNTY, IDAHO

PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4
OF SECTION 24, T. 4 N., R. 39 E. 34 S.

SHEET 2 of 2

NORTH 1/4 COR. SEC. 24
T. 4 N. R. 39 E. 34 S.

EAST 1/4 COR. SEC. 24
T. 4 N. R. 39 E. 34 S.

BOUNDARY DESCRIPTION

Beginning at a steel nail in the corner of the section line (1211.83 feet from the Southwest corner of Section 24, T. 4 N., R. 39 E. 34 S. East of the Boise River), and running thence along said section line North 25.11' East; thence East 250.52 feet; thence North 82.0317' West 270.52 feet; thence East 5.89751' West 122.50 feet; thence North 42.25' West 202.84 feet; thence North 49.124 feet along said section line; thence East 5.89751' West 122.50 feet to the North-South center line of section 24; thence North 12.82' West 1282.48 feet along said North-South center line; thence North 12.82' West 1282.48 feet to the point of beginning containing 21.883 acres.

DEED OF DEDICATION

BE IT KNOWN THAT, the undersigned, do hereby certify that we are the legal owners of the land above described and have caused the same to be subdivided into lots as hereon shown to be known as SWEETWATER B, Jefferson County, Idaho, as an hereby give, grant and dedicate to the public for present and future use of streets, ways and easements shown herein and we further certify that no individual title stems on this plat are not or derived by any water system, but will be served by individual wells.

IN WITNESS WHEREOF, We have hereunto set our signatures this _____ day of _____, 1981.

Alan Egan _____ Corinne Sid
John C. Brown _____ Jovell Brown

ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF JEFFERSON) S.S.
On this _____ day of _____, 1981 before me, the undersigned, a Notary Public in and for said State, personally appeared _____, Alan C. Brown and Corinne Sid, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at _____
Commission Expiration Date: _____

SURVEYOR'S CERTIFICATE

I, Donald E. Barton, a Professional Land Surveyor, do hereby certify that at the request of the owners I have surveyed the tract of land shown on this plat and described it hereon as be known as SWEETWATER B, Jefferson County, Idaho.

Donald E. Barton, P.L.S.
Idaho License No. 722



RECORDER'S CERTIFICATE NO. _____

STATE OF IDAHO)
COUNTY OF JEFFERSON) S.S.
Recorded and filed at the request of _____
Date: _____ Book: _____ Page: _____

COUNTY RECORDER

SURVEYOR'S APPROVAL

I, certify that I have examined this plat and find it to be correct and acceptable as required by Section 50-1305 of the Idaho Code.

Date: _____
Professional Land Surveyor
Idaho License No. _____

HEALTH CERTIFICATE

The sanitary regulations described in Sections 50-132 through 50-132B, Idaho Code have been reviewed, except to the necessary restrictions.
All lots are subject to the applicable State and County Sanitary orders rules and ordinances.

Date: _____ District Sewer Health Department

COUNTY APPROVAL

Presented to the Jefferson County Board of Commissioners this _____ day of _____, A.D. 1981 at which time the subdivision was approved and accepted.

Chairman

TREASURER'S CERTIFICATE

I, _____, County Treasurer, do hereby certify that the County of Jefferson, per the requirements of Section 50-132B, Idaho Code, do hereby certify that all County property taxes for the property included in this proposed subdivision are current.

Date: _____ County Treasurer

NOTES

Indicated a 1/2" x 3/4" iron rod placed with a yellow plastic cap marked L.S. 722, a 10" wide utility easement is reserved along the street side of all lots.
Indicated a 12" irrigation ditch easement

