

TERRACE HILLS

DIVISION NO. 1

JEFFERSON COUNTY, IDAHO

LOCATED IN THE S 1/2 OF SECTION 26, T4N R36E, B1M

Prepared by: **TE**
 Date: **10/20/03**
 Project No: **2003-41**
 Scale: **N/A**
 Drawing No: **1**

NONUSUAL PARTICIPATION

A Partial Easement in Fee Simple, State of Idaho, Township 4 North, Range 36 East of the Boise Meridian, Section 26, T4N R36E B1M, is being conveyed to the Public Utility Commission of Jefferson County, Idaho, for the purpose of installing and maintaining a water main and appurtenances. The Public Utility Commission of Jefferson County, Idaho, is a public utility as defined in the Public Utility Code, Title 36, Chapter 12, Section 30101, Idaho Code. The Public Utility Commission of Jefferson County, Idaho, is a public utility as defined in the Public Utility Code, Title 36, Chapter 12, Section 30101, Idaho Code. The Public Utility Commission of Jefferson County, Idaho, is a public utility as defined in the Public Utility Code, Title 36, Chapter 12, Section 30101, Idaho Code.

WATER RIGHTS STATEMENT

Water rights and associated appurtenances are not appurtenant to the lands indicated within this plat.

REALTY DEPARTMENT CERTIFICATE

I, Realty Clerk, do hereby certify that the foregoing is a true and correct copy of the original as recorded in the County Clerk's Office, Jefferson County, Idaho, on this 10th day of October, 2003.



Signed: *Rebecca Weidling*
 County Clerk, Jefferson County, Idaho

SURVEYOR'S CERTIFICATE

I, David L. Thompson, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that the survey of the lands hereon shown, as shown on the attached plat, was made in accordance with the laws of the State of Idaho, and that the same are true and correct.



Signed: *David L. Thompson*
 Registered Professional Land Surveyor

EXAMINING SURVEYOR'S CERTIFICATE

I, Thomas G. Cook, do hereby examine the foregoing plat and certify that the same are true and correct.

Signed: *Thomas G. Cook*
 Examining Surveyor

FOR A/C UTILITY EASEMENT NOTICE

Notice is hereby given that the undersigned, owner of the lands hereon shown, do hereby grant to the Public Utility Commission of Jefferson County, Idaho, a partial easement in fee simple for the purpose of installing and maintaining a water main and appurtenances. The Public Utility Commission of Jefferson County, Idaho, is a public utility as defined in the Public Utility Code, Title 36, Chapter 12, Section 30101, Idaho Code.

TRANSPORTATION AND ACCESSORY CERTIFICATE

The undersigned hereby certifies that the lands hereon shown are not used for the purpose of transportation and accessory uses.

Signed: *David L. Thompson*
 Registered Professional Land Surveyor

OWNER'S CERTIFICATE

I, the undersigned, do hereby certify that the lands hereon shown are not used for the purpose of transportation and accessory uses.

Signed: *David L. Thompson*
 Registered Professional Land Surveyor

ACKNOWLEDGMENT

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 Registered Professional Land Surveyor

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ACKNOWLEDGMENT

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 Registered Professional Land Surveyor



Signed: *David L. Thompson*
 Registered Professional Land Surveyor

NOTICE
 The Public Utility Commission of Jefferson County, Idaho, is a public utility as defined in the Public Utility Code, Title 36, Chapter 12, Section 30101, Idaho Code.

The undersigned hereby certifies that the lands hereon shown are not used for the purpose of transportation and accessory uses.

RECORDING CERTIFICATE

Signed: *David L. Thompson*
 Registered Professional Land Surveyor

COURTY APPROVAL

Signed: *David L. Thompson*
 Registered Professional Land Surveyor

PLANNING AND ZONING COMMISSION

Signed: *David L. Thompson*
 Registered Professional Land Surveyor

FINAL PLAT

Signed: *David L. Thompson*
 Registered Professional Land Surveyor

TE
 THOMPSON ENGINEERING, INC.
 REGISTERED PROFESSIONAL ENGINEERS
 RIGBY, IDAHO 83442

PROJECT NO: **2003-41**
 DATE: **September 29, 2003**
 DRAWN BY: **K.L.T.**

LOCATED IN THE S 1/2 OF SECTION 26, T4N R36E B1M, IDAHO
 NORTH, RANGE 36 EAST, TOWNSHIP 4 NORTH, IDAHO

Project Name:	Terrace Hills	Scale:	N/A
Job Number:	2003-41	Sheet 1 of	2
Client:	Kochman/2003-41		
Date:	September 29, 2003		
Drawn By:	K.L.T.		