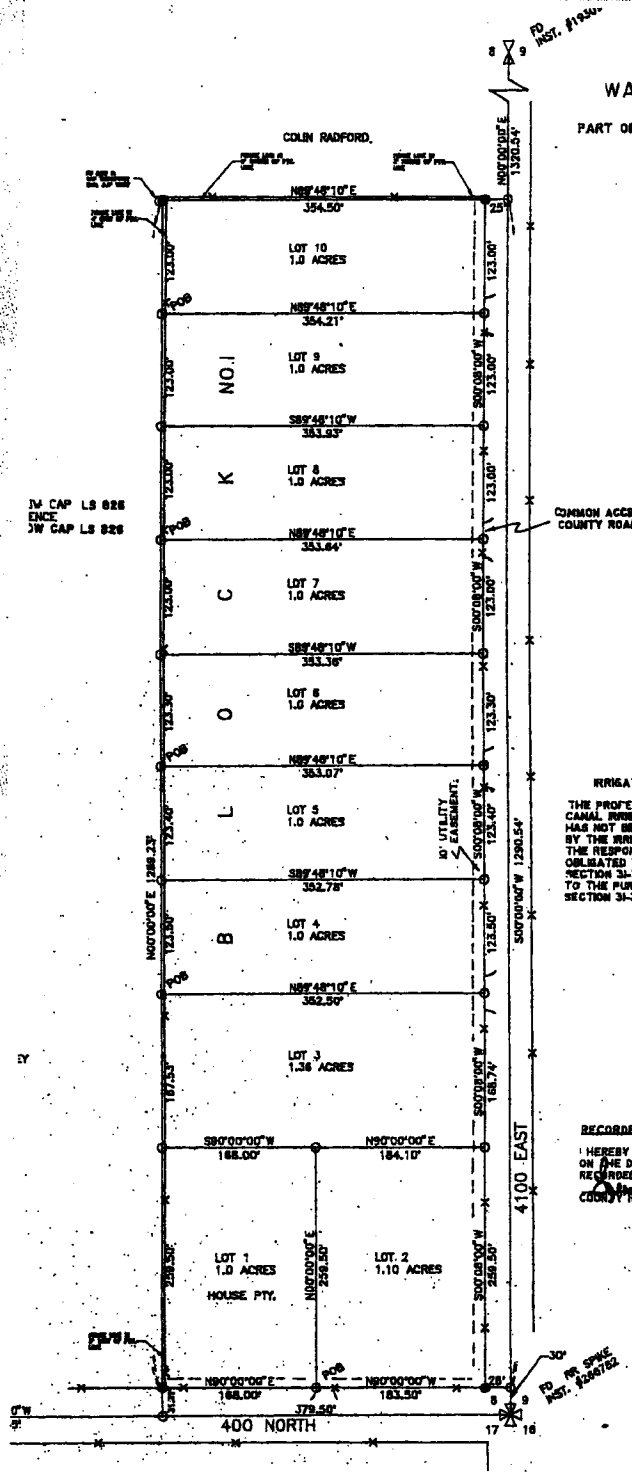
WALKER SUBDIVISION

DIVISION I

PART OF THE SE1/4SE1/4 OF S.8,T.4N.,R.39E.,B.M., JEFFERSON COUNTY, IDAHO



IV CAP LS 826
ENCE
DW CAP LS 826

COMMON ACCESS FROM COUNTY ROAD TYP.

IRRIGATION CERTIFICATE

THE PROPERTY INCLUDED IN THIS PLAT IS WITHIN THE RIGBY CANAL IRRIGATION DISTRICT, A SUITABLE WATER DELIVERY SYSTEM HAS NOT BEEN PROVIDED. THE ASSESSMENTS WILL BE LEVIED BY THE IRRIGATION CO. ARE A LIEN ON THE PROPERTY AND ARE THE RESPONSIBILITY OF THE OWNER. THE OWNER-DEVELOPER IS OBLIGATED TO COMPLY WITH THE DISCLOSURE PROVISIONS OF SECTION 31-3805, SUBSECTION (1)(I), IDAHO CODE OR MAY BE LIABLE TO THE PURCHASER AND IRRIGATION ENTITY AS DEFINED IN SECTION 31-3804, IDAHO CODE.

KEVAN WALKER

RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD ON THE DAY OF ____ 2000 AT ____ O'CLOCK AND RECORDED UNDER NUMBER ____.

COUNTY RECORDER

PARCEL 5

TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 379.50 FEET S89°48'10"W ALONG THE SECTION LINE AND 705.24 FEET N00°00'00"E AND RUNNING THENCE N89°48'10"E 353.07 FEET; THENCE S00°08'00"W 123.40 FEET; THENCE S89°48'10"W 352.78 FEET; THENCE N00°00'00"E 123.40 FEET TO THE POINT OF BEGINNING. CONTAINS 1.00 ACRES

PARCEL 6

TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 379.50 FEET S89°48'10"W ALONG THE SECTION LINE AND 705.24 FEET N00°00'00"E AND RUNNING THENCE N89°48'10"E 353.07 FEET; THENCE N00°08'00"E 123.30 FEET; THENCE S89°48'10"W 353.36 FEET; THENCE S00°00'00"W 123.30 FEET TO THE POINT OF BEGINNING. CONTAINS 1.00 ACRES

PARCEL 7

TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 379.50 FEET S89°48'10"W ALONG THE SECTION LINE AND 951.54 FEET N00°00'00"E AND RUNNING THENCE N89°48'10"E 353.64 FEET; THENCE S00°08'00"W 123.00 FEET; THENCE S89°48'10"W 353.36 FEET; THENCE N00°00'00"E 123.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.00 ACRES.

PARCEL 8

TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 379.50 FEET S89°48'10"W ALONG THE SECTION LINE AND 951.54 FEET N00°00'00"E AND RUNNING THENCE N89°48'10"E 353.64 FEET; THENCE N00°08'00"E 123.00 FEET; THENCE S89°48'10"W 353.93 FEET; THENCE S00°00'00"W 123.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.00 ACRES.

PARCEL 9

TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 379.50 FEET S89°48'10"W ALONG THE SECTION LINE AND 1197.54 FEET N00°00'00"E AND RUNNING THENCE N89°48'10"E 354.21 FEET; THENCE S00°08'00"W 123.00 FEET; THENCE S89°48'10"W 353.93 FEET; THENCE N00°00'00"E 123.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.00 ACRES.

PARCEL 10

TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 379.50 FEET S89°48'10"W ALONG THE SECTION LINE AND 1197.54 FEET N00°00'00"E AND RUNNING THENCE N89°48'10"E 354.21 FEET; THENCE N00°08'00"E 123.00 FEET; THENCE S89°48'10"W 354.50 FEET; THENCE S00°00'00"W 123.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.00 ACRES

TREASURER'S CERTIFICATE

I, the undersigned County Treasurer in and for the County of Jefferson, State of Idaho, per the requirements of Idaho Code 50-1308, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 1-14-1999 Jefferson County Treasurer

SURVEYOR'S CERTIFICATE

I, JOHN P. BARNES, A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, LICENSE 8026, DO HEREBY STATE THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE DRAWING IS A TRUE REPRESENTATION OF THE SAME.

JOHN P. BARNES DATE

11-5-98

SURVEYOR APPROVAL

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND IT CORRECT AND ACCEPTABLE

DATE EXAMINING SURVEYOR.

J. P. Barnes & Assoc.
133 W. 1st. S. REXBURG, IDAHO (208)356-5804

ORIGINAL PROPERTY DESCRIPTION

TOWNSHIP 4 NORTH, RANGE 38 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SOUTHEAST QUARTER OF SECTION 8:

DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 8 THENCE WEST 23 RODS (379.5 FEET); THENCE NORTH 80 RODS (1320.0 FEET); THENCE EAST 23 RODS (379.5 FEET); THENCE SOUTH 80 RODS (1320.0 FEET) TO THE POINT OF BEGINNING. EXCEPT THERE FROM THE COUNTY ROADS RIGHT OF WAY. CONTAINS 10.46 ACRES

PARCEL 1

TOWNSHIP 4 NORTH, RANGE 38 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 30.00 FEET N00°00'00"E ALONG THE SECTION LINE AND 211.50 FEET N90°00'00"W AND RUNNING THENCE N00°00'00"E 258.50 FEET; THENCE S90°00'00"W 168.00 FEET; THENCE S00°00'00"W 258.50 FEET; THENCE N90°00'00"E 168.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.0 ACRES.

PARCEL 2

TOWNSHIP 4 NORTH, RANGE 38 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SOUTHEAST QUARTER OF SECTION 8:

BEGINNING AT A POINT THAT IS 30.00 FEET N00°00'00"E ALONG THE SECTION LINE AND 211.50 FEET N90°00'00"W AND RUNNING THENCE N00°00'00"E 258.50 FEET; THENCE N90°00'00"E 184.10 FEET; THENCE S00°08'00"W 258.50 FEET; THENCE N90°00'00"W 183.50 FEET TO THE POINT OF BEGINNING. CONTAINS 1.10 ACRES.

PARCEL 3

TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 379.50 FEET S89°48'10"W ALONG THE SECTION LINE AND 458.34 FEET N00°00'00"E AND RUNNING THENCE N89°48'10"E 352.50 FEET; THENCE S00°08'00"E 168.74 FEET; THENCE S00°00'00"W 352.10 FEET; THENCE N90°00'00"E 167.53 FEET TO THE POINT OF BEGINNING. CONTAINS 1.36 ACRES.

PARCEL 4

TOWNSHIP 4 NORTH, RANGE 39 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, SECTION 8:

BEGINNING AT A POINT THAT IS 379.50 FEET S89°48'10"W ALONG THE SECTION LINE AND 458.34 FEET N00°00'00"E AND RUNNING THENCE N89°48'10"E 352.50 FEET; THENCE N00°08'00"E 123.30 FEET; THENCE S89°48'10"W 352.78 FEET; THENCE S00°00'00"W 123.50 FEET TO THE POINT OF BEGINNING. CONTAINS 1.00 ACRES

DEED OF DEDICATION

BE IT KNOWN THAT: WE THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND AND HAVE CAUSED THE SAME TO BE DIVIDED AND WE DO HEREBY GIVE, GRANT AND DEDICATE TO THE PUBLIC FOR PERPETUAL PUBLIC USE ALL UTILITY EASEMENTS SHOWN HEREON AND WE DO FUTHER CERTIFY THAT THE INDIVIDUAL PARCELS SHOWN ON THIS PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS.

IN WITNESS WHEREOF: WE HAVE HERETO SET OUR SIGNATURES THIS ____ DAY OF ____ 19__.

Kevan Walker Susie Walker

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF JEFFERSON

PERSONALLY APPEARED BEFORE ME THE ABOVE NAMED PERSONS, ____ IN NUMBER, KNOWN TO ME TO BE THE SIGNERS OF THE ABOVE "OWNER'S CERTIFICATE" AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES STATED THEREIN.

DATED THIS 23 DAY OF Sept 1999

NOTARY PUBLIC

HEALTH DEPARTMENT APPROVAL

I HEREBY CERTIFY THAT THE SANITARY RESTRICTIONS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, SECTION 50-1326, HAVE BEEN SATISFIED, AND THIS PLAT IS HEREBY APPROVED FOR ____

DISTRICT HEALTH DEPARTMENT 9-14-99 DATE

COUNTY APPROVAL

THE FOREGOING SHORT PLAT WAS DULY ACCEPTED AND APPROVED BY JEFFERSON COUNTY, IDAHO BY RESOLUTION ADOPTED THIS 27 DAY OF Sept 19 99.

Kenneth Stanley M.S.
CHAIRMAN COUNTY COMMISSIONERS

PLANNING AND ZONING COMMISSION

THE FOREGOING SHORT PLAT HAS BEEN APPROVED BY THE JEFFERSON COUNTY PLANNING AND ZONING COMMISSION.

Don Bailey 10-7-99
CHAIRMAN DATE

SEC. 8, T4N, R39E, B.M., JEFFERSON CO., ID. 98054