1020 Lincoln Road
Idaho Falls, Idaho 83401 (208) 524-6175

Mountain Riv
Engineering

WATERSTONE
DIVISION NO. 2
JEFFERSON COUNTY, IDAHO
PART OF THE S.E.1/4 SECTION 6 AND THE N.1/2 N.1/2 N.E.1/4 SECTION 7, T.4N. R.39E B.M.

RECORDER'S CERTIFICATE

I hereby certify that the foregoing subdivision plat of WATERSTONE, DIVISION NO. 2, Jefferson County, Idaho was filed for recording in the office of the Recorder of Jefferson County, Idaho on this 29 day of March, 2002, at 4:30 p.m. and recorded under Instrument Number 318-597, in Plat Book _____, on page _____.

M Andrews
Jefferson County Recorder

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that sanitary restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 have not been satisfied and the plat is hereby approved for recording. The filing of this certificate shall not imply that ALL SEPTIC SYSTEMS IN THIS PLAT MUST BE "ALTERNATIVE SYSTEMS" AS DEFINED BY THE DISTRICT 7 HEALTH DEPARTMENT.

ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHELTER WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTIONS REQUIREMENTS ARE SATISFIED.

DISTRICT 7 STATE BOARD OF HEALTH

Date: 29 March 2002 — Environmental Health Specialist

COUNTY APPROVAL

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Jefferson County, Idaho by resolution adopted this 29 day of March, 2002.

Chairman County Commissioner

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and find it to be correct and acceptable as required in Section 50-1305 of the Idaho Code.

Date: 1-03-2002

Jefferson County Surveyor
PLS 8795

TREASURER AND ASSESSOR'S CERTIFICATE

We, the undersigned County Treasurer and County Assessor in and for the County of Jefferson, State of Idaho, having reviewed this plat per the requirements of Idaho Code 50-1308, do hereby certify that all County taxes for the property shown and described on this plat as being subdivided are current.

Jefferson County Treasurer
Jefferson County Assessor
CA. Comm.

Parcel Number(s)

4-01-02
Date

BOUNDARY DESCRIPTION

Beginning at a point that is N.88°50'48"E. along the Section line 776.18 feet from the South 1/4 Corner of Section 6, Township 4 North, Range 39 East of the Boise Meridian, said POINT OF BEGINNING being on the East bank of the Dryland running thence along said East bank of the Dryland the following eleven (11) courses: N.58°08'30"E. 20.11 feet; thence N.47°24'24"E. 88.53 feet; thence N.40°22'48"E. 208.01 feet; thence N.44°09'29"E. 156.99 feet; thence N.22°34'58"E. 228.88 feet; thence N.03°25'35"E. 138.47 feet; thence N.39°07'44"E. 176.50 feet; thence N.29°21'43"E. 80.85 feet; thence N.16°44'13"E. 63.19 feet; thence N.16°43'15"E. 111.88 feet; thence N.34°51'46"E. 308.04 feet; thence leaving said East bank of the Dryland N.88°47'28"E. 101.14 feet; thence N.00°46'17"W. 463.18 feet; thence S.89°47'28"E. 374.04 feet to the existing centerline of the Ririe Highway; thence N.00°12'32"W. along said centerline 395.08 feet; thence N.01°16'04"E. along said centerline 397.48 feet; thence N.88°45'16"E. 354.37 feet; thence S.00°12'32"E. 94.47 feet; thence N.88°47'28"E. 254.13 feet; thence S.58°38'02"E. 306.46 feet; thence S.24°26'45"E. 263.39 feet; thence S.01°12'32"E. 250.34 feet; thence S.88°47'28"W. 335.52 feet to a point on a curve with a radius of 168.61 feet and chord bearing S.04°57'09"W. 33.13 feet; thence to the left along said curve 33.15 feet through a central angle of 08°19'13"; thence S.00°47'28"W. 60.00 feet to a point of curve with a radius of 601.50 feet and a chord bearing S.00°01'13"E. 17.04 feet; thence to the left along said curve 17.04 feet through a central angle of 01°37'24"; thence N.88°47'28"E. 240.45 feet; thence S.01°12'32"E. 331.63 feet to a point on a curve with a radius of 437.78 feet and a chord bearing N.87°28'16"E. 20.17 feet; thence to the right along said curve 20.17 feet through a central angle of 02°38'25"; thence N.86°47'28"E. 134.00 feet; thence S.01°12'32"E. 360.00 feet; thence S.88°47'28"W. 173.57 feet; thence S.19°38'00"E. 47.74 feet; thence N.88°47'28"E. 255.92 feet; thence S.01°12'32"E. 222.00 feet; thence S.88°47'28"W. 191.74 feet; thence N.58°18'45"W. 75.11 feet to a point on a curve with a radius of 135.35 feet and a chord bearing S.40°08'12"W. 30.48 feet; thence to the right along said curve 30.55 feet through a central angle of 12°55'34"; thence S.43°22'51"E. 124.94 feet; thence N.88°47'28"E. 140.00 feet; thence N.72°08'39"E. 144.72 feet to the Northwest corner of Lot 8, Block 2, Waterstone Division No. 1, Jefferson County, Idaho; thence along the Westerly boundary of said Waterstone Division No. 1 the following six (6) courses: S.16°12'32"E. 384.75 feet to a point on a curve with a radius of 346.98 feet and a chord bearing S.76°28'04"W. 81.91 feet; thence to the right along said curve 82.00 feet through a central angle of 10°18'01"; thence S.08°23'55"E. 80.00 feet; thence S.16°12'32"E. 38.17 feet to a point of curve with a radius of 413.56 feet and a chord bearing S.08°40'41"E. 108.40 feet; thence to the right along said curve 108.72 feet through a central angle of 15°03'43"; thence S.01°08'48"E. 243.14 feet to a point on the Northerly boundary of Bates Estates Subdivision, Jefferson County, Idaho; thence S.88°51'11"W. along said Northerly boundary 480.63 feet to the Northwest corner of said Bates Estates Subdivision; thence N.01°08'48"W. 40.58 feet to said East bank of the Dryland; thence N.47°20'24"E. along said East bank 46.27 feet; thence N.58°08'30"E. along said East bank 137.68 feet to the POINT OF BEGINNING.
CONTAINING: 44.72 acres.

PLANNING AND ZONING COMMISSION

The foregoing plat has been approved by the Jefferson County Planning and Zoning Commission.

Chairman — 29 March 2002 Date

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: that we the undersigned are all the owners of the tract of land included in the boundary description shown hereon and have caused the same to be platted and divided into blocks, lots and streets, to be hereafter known as WATERSTONE, DIVISION NO. 2, and do hereby dedicate to the Public, all streets and rights-of-way shown hereon. The easements shown hereon are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities, roadway slopes, drainage or for any other uses as designated on the plat. We also certify that the lots within this subdivision will be served by will be served by individual wells.

IN WITNESS WHEREOF, we have hereunto set our hands this 26th day of March, 2002.

WATERSTONE, LLC
Roland Walker, Managing Member

ACKNOWLEDGMENT

STATE OF IDAHO
County of Bonneville

On this 25th day of March, 2002, before me the undersigned, a Notary Public in and for said State, personally appeared Roland Walker, known to me to be a managing member of the Limited Liability Company of Waterstone, and the person whose name is subscribed to the attached Owner's Certificate and acknowledged to me that he executed the same.

IN WITNESS WHEREOF: I have set my hand affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing in Bonneville County, Idaho
Commission Expiration Date: 11-11-03

TERESA G. WADSWORTH — NOTARY PUBLIC — STATE OF IDAHO

IRRIGATION WATER RIGHTS

The Developer will transfer water rights to each lot owner individually.

SURVEYOR'S CERTIFICATE

I, Robert Jon Meikle, depose and say that I am a Professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract was platted as the ground according to State Law and the map shown hereon.

STATE OF IDAHO
CERTIFICATE NO. 8795

PROFESSIONAL LAND SURVEYOR — 8795 — 12-12-01 — STATE OF IDAHO — ROBERT JON MEIKLE